

# Hopesay Parish Council

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. Members of the public and press are welcome to attend the meeting.

**A MEETING of HOPESAY PARISH COUNCIL will be held at  
Aston on Clun Village Hall at 7:30 pm on MONDAY 1<sup>st</sup> SEPTEMBER 2025**

*Signed by Clerk: Mrs Meg Gwilliam CILCA*

## A G E N D A

1. **APOLOGIES FOR ABSENCE:** (*Attendance Register will be passed round*)
2. **CO-OPTION OF NEW COUNCILLORS:** To receive applications and to **resolve** to co-opt new councillors, and to receive Declarations of Acceptance of Office
3. **DECLARATIONS OF INTEREST and written requests for dispensations:** to receive a) declarations of disclosable pecuniary interests; b) declarations of personal interests; c) to note outcome of any written dispensation requests
4. **MINUTES OF MEETINGS:** To **resolve to approve as an accurate record** the minutes of the annual parish council meeting held 28<sup>th</sup> July 2025.
5. **ASTON on CLUN COMMUNITY SHOP PRESENTATION:** To receive a presentation on plans for a replacement community shop
6. **PUBLIC PARTICIPATION:** To allow members of the public to address the meeting in relation to business to be transacted at the meeting (total session up to 15 minutes, up to 3 minutes per person)
7. **UNITARY COUNCILLOR REPORT:** To receive a report from Unitary Councillor
8. **PLANNING:** No new applications.  
Granted: 25/02318/FUL, 2 Radnor Villas, Broome, Erection of extension to existing outbuilding
9. **CORRESPONDENCE:** various bulletins, newsletters, information sheets including SALC weekly briefing (18/8/25), Local Nature Recovery Strategy Consultation Mapping Update (18/8/25), Restoring Shropshire's Verges Project 7 Oct AGM (18/8 SALC email), Get Britain Working (SALC email 14/8), Local Nature Recovery Strategy Consultation (SALC email 11/8), Middle Marches Community Land Trust Corndon Hill appeal (email 24/8)  
  
Temporary parish road closure: B4367 north of Broome to Longmeadow End, 8 – 12 September, Long Lane Craven Arms, 8 – 10 September.
10. **WEST MERCIA POLICE SURVEY:** To agree responses to the survey questions
11. **ASSET REGISTER:** To allocate inspections / checks on assets

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12. **WINTER MAINTENANCE**: To discuss gullies, drains, and feasibility of employing a Lengthsman or alternatively, periodically engaging a contractor to carry out Lengthsman work.
13. **PLAY EQUIPMENT**: To discuss how to proceed with the proposals  
Now that the Working Party has completed its work, reported back to Council, and disbanded
14. **ASTON GREEN**: To receive any updates, including Silt Trap repairs, dog mess on the Green  
*Standing item*: To receive, record, and consider any reports of anti-social behaviour or concerning situations occurring at Aston Green / Village Hall car park, in the evenings or at other times.
15. **FINANCE**: To receive and accept the Finance report. To receive and accept a Bank Reconciliation. To receive a Budget Monitoring Report.  
  
To resolve to approve invoices to pay: staffing costs £767.55p, Ditton Services grass cutting £340.99p, Councillor training £120,  
  
Update on Bank Signatories form.  
  
To carry out a councillor check of invoices, bank statements, with cash book (at end of meeting).
16. **RISK REGISTER rolling review**: To review Risk 8.
17. **POLICIES**: To review and approve minor revisions of Council's ICO Publication Scheme (revisions: written request, reduce photocopying to 10p per sheet)
18. **SHROPSHIRE COUNCIL ENVIRONMENTAL MAINTENANCE GRANT**: *Standing agenda item*,  
  
This item will be DEFERRED to October
19. **MEETINGS ATTENDED**: To receive brief reports not already given, of meetings and/or training attended.
20. **REPORTS of PARISHIONERS ISSUES, FUTURE AGENDA ITEMS**: For information or routine action by the clerk only. Matters requiring a Council decision will be added to a future agenda.
21. **NEXT MEETINGS**: Mondays 13<sup>th</sup> October, 17<sup>th</sup> November, 15<sup>th</sup> December 2025.